Marx’s Daily Life Utopianism

By David Harvey

I. Marx and Daily Life Utopianism

Imagine as one would say after Sirohi’s recent Indian revolution and democratic participation of parliament politics only, that Communism is actually about Marx again.

Marx argues for daily life utopianism, simple utopianism on the roads, and cars passing by, taxi rides and even say shops, and department stores, even on plazas and forms of arcades and showrooms of capitalist companies.

II. Sketching Paris as Anti-Retail, but also Rent-Racketing in Poorer Parts and finally its History as a City and Right to the City Urbanism Argument from Marx

I mean sketching therefore Marx’s manuscripts I find from Sirohi’s pristine publishing with rare photos of Marx and Lenin, even Trotsky and Mao’s Red Book – there is in fact a lot of sketches of poorer working classes covered by PCF and mass agitations in the central square of Paris and types of living arguments of housing in main Paris, with of course the essential arcades project of Walter Benjamin all over its Parisian cafes and Parisian lives.

I mean here to sound Marxist about poorer people and richer people in Paris.

III. David Harvey on Daily Life Utopianism and how it covers all Daily Life arguments including Health and Crisis of Any Type At All

I mean then utopianise and be scientific at all times – just utopianise a problem – if you had a problem of a crisis living of any kind, utopianise it, it becomes about Marx's utopian living style. Now paraphrase this with cars passing by and city arguments and culture. In fact utopianise more and more. It is so utopian Ambedkar says in India, that we joke through a crisis with Sirohi. He is finally free today. He declares after writing a news report style he likes covering on his computer and a health report style he adds for all.

Marx means as Sirohi once argued on Fredric Jameson – the true worker is in the future on a computer and happy. He means that is a dialectical sentence, the beginning is then immanently developed into a synthesis which is

partial and unique and is always a success. He means the future of any process is successful. Now crises cover Jameson argued the opposite sentence – the worker is without a computer but will be happy when he finds one. He means this is his life.

Of course Sirohi jokes a lot, and is known for Althusserianism as well – the New Left Review is also out on his website.

I mean utopianism and scientific forms in Marx is actually full of utopianisms and forms of utopianizing – just follow that then as Jungendstill, how sleeping and waking up becomes surreal images of people in wonderful houses and covering art and living well.

Again Sirohi sees the poor in buses and likes travelling with them, I call him a Marxist in politics.

India is too utopian a success. I mean covering today Sylvain Lazarus style teaching of in fact Fuauerbach and potentiality in line with criminals attacking women but there is still potential freedoms for them in protests in Spanish peasant movements going on for 6 years now.

We cover the world as a perfectly scientific thing, but ethics remains some argue, history should be covered, it is all revolution in India which is so helping us to follow science in the world.

I mean afterall the Pythagorean habit of Althusser, adds some history as a continent Sirohi has covered

only he says. We should follow Greek stories of history some day. It covers retail and walks and then histories of trade and ships in old vessels and a lot of festivals and music and even what is called in New Left Review a great history by Sirohi.

“We can just follow divining in Greek historicality Sirohi meant a lot and walking out helps a lot to free oneself of any issue and we walk together and celebrate together the same arguments on say walks.” Love this Althusser says, to be historicality oriented historians. I cover daily he says, Greek lines of flight with modern cities. I make the argument Greek merchants walking in a market and buying groceries at expensive levels and poor black free workers working on poor food stalls instead.